

Marking scheme
Class 12th
History pre board 1 2021-22

Q.no.	Correct Option	Description	Column2
1	C	Harappan people followed hinduism	
2	a	Cunningham	
3	d	sanskritik yajnas	
4	c	saanchi stoop	
5	b	those who guide man and woman across the river of existence	
6	c	kusana empire	
7	d	chanhudaro	
8	b	consider of religion superior to other religion	
9	b	to maintain privacy	
10	a	satavahan dynasty	
11	b	abdul razak	
12	a	pali language	
13	a	mahanavmi dibba was part of the kings palace complex	
14	b	tulva dynasty	
15	a	thinkers of the world tried to understand mysteries of existence	
16	b	guru arjun dev	
17	d	it is inscript remain undesifered till date	
18	c	gautami putt siri satakani	
19	b	tripitika	
20	c	the hajara ram Temple	
21	c	chaanakya	
22	b	rama raya	
23	a	battle of tali kota	
24	a	shahjahan begum	
25	d	vellelara land owner and adimai a slave	
26	b	archaeo zoologist	
27	c	bodhi tree - birth of buddha	
28	d	dronacharya	
29	b	ii iii iv	

30	a	both A and R are true and R is correct explanation of A	
31	c	auspicious symbol	
32	d	i ii iii	
33	a	hidimba	
34	a	ashoka	
35	a	a ii b i c iv d iii	
36	d	i ii	
37	b	it was led by a basa banna	
38	a	cholas - tamilnadu	
39	c	meerabai	
40	b	i ii iii	
41	a	khetdi	
42	c	the cycle of birth and rebirth is not related to karma	
43	c	bodhi sattva	
44	a	i ii iii	
45	a	both A and R true .and R is correct explanation of A	
46	a	gandhar school of art	for visually impaired - a sangha
47	a	yudhisthira	
48	a	she wanted to know her position as wife	
49	d	she cried in shock and dismay at the treatment that she faced as a wife	
50	a	dhriturashtra restored personal freedom to the pandavas and draupadi	
51	a	she objected over the behavior of her husband	
52	a	she raised the question on the status of the woman	
53	a	monotheistic aspect	
54	a	concept of ultimate reality	
55	a	kabir mentioned about one god in all	
56	b	he used connotation as shabd or shunya	
57	a	god is one who has different names	
58	c	i ii iii iv	
59	b	saarnath	for visually imaired - d lumbini
60	c	saanchi	for visually impaired- b boudh gaya